

**COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH**



**FULL SERVICE PARTNERSHIP  
DISENROLLMENT REQUEST FORM**

(To be use ONLY if Client has been enrolled in FSP with FSP services rendered and claimed in the Integrated System)

DATE: \_\_\_\_\_ ☐ Child ☐ TAY ☐ Adult ☐ Older Adult

Agency: \_\_\_\_\_ Prov. #: \_\_\_\_\_ SA: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ E-mail: \_\_\_\_\_

CLIENT FIRST NAME: \_\_\_\_\_ DOB: \_\_\_\_\_

CLIENT LAST NAME: \_\_\_\_\_ SSN: \_\_\_\_\_

DMH IS#: \_\_\_\_\_

ENROLLMENT DATE: \_\_\_\_\_ REQUESTED DISENROLLMENT DATE: \_\_\_\_\_

**Reason for Disenrollment (Check ONE Only - Must Send Supporting Documentation):**

- ☐ Target population criteria are not met. Briefly explain: \_\_\_\_\_
- ☐ Client decided to discontinue Full Service Partnership participation after Partnership established.
- ☐ Client moved to another county/service area. **Aftercare Arrangements:** Briefly describe any referrals made or any linkages to ongoing care. Include date of referral, facility name, contact name and phone number: \_\_\_\_\_
- ☐ After repeated attempts to contact Client, Client cannot be located.
  - ▶ Date of last face-to-face contact: \_\_\_\_\_
  - ▶ Date of last check of DMH IS: \_\_\_\_\_
  - ▶ Date of last check of jail/juvenile justice system: \_\_\_\_\_
- Outreach Efforts:** Briefly describe your attempts to locate client. Make reference to progress notes that document your efforts: \_\_\_\_\_
- ☐ Community services/program interrupted – Client's circumstances reflect a need for residential/institutional mental health services at this time (such as, IMD, MHRC, State Hospital).
- ☐ Community services/program interrupted – Client will be detained in juvenile hall or will be serving camp/ranch/CYA/jail/prison sentence.
- ☐ Client has successfully met his/her goals such that discontinuation of Full Service Partnership is appropriate. (Please include a copy of the Client Care & Coordination Plan and summary of how the goals were met.)
- ☐ Client deceased Date of death: \_\_\_\_\_

**Impact Unit Decision**

IU Signature \_\_\_\_\_ ☐ PRE-AUTHORIZED ☐ NOT PRE-AUTHORIZED\*

Date \_\_\_\_\_

**Countywide Programs Decision**

CW Programs Signature \_\_\_\_\_ ☐ AUTHORIZED ☐ NOT AUTHORIZED\*

Date \_\_\_\_\_

**NOTE:** Upon Countywide's authorization to disenroll, Agency is responsible for closing the FSP episode in the integrated system, but ONLY after the final OMA assessment has been completed.

\*Requires completion of Supplemental Form

COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH



**FULL SERVICE PARTNERSHIP  
TRANSFER REQUEST FORM**

DATE: \_\_\_\_\_

☐ Child

☐ TAY

☐ Adult

☐ Older Adult

Agency: \_\_\_\_\_ Prov. #: \_\_\_\_\_ SA: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

CLIENT LAST NAME: \_\_\_\_\_ CLIENT FIRST NAME: \_\_\_\_\_ DOB: \_\_\_\_\_  
SSN: \_\_\_\_\_  
DMH IS#: \_\_\_\_\_

ENROLLMENT DATE: \_\_\_\_\_ REQUESTED TRANSFER DATE: \_\_\_\_\_

NEW/RECEIVING PROGRAM/AGENCY: \_\_\_\_\_ Prov. # \_\_\_\_\_ SA: \_\_\_\_\_

**Reason for Transfer (Check ONE Only):**

- ☐ Client requested a transfer.
- ☐ Client has moved out of Service Area.
- ☐ Client has moved within Service Area but closer to another FSP agency.
- ☐ Client's Linguistic/cultural needs.
- ☐ Client aged out of current services.
- ☐ Other: \_\_\_\_\_

**Briefly explain checked reason for transfer:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Impact Unit Decision**

Current  
IU Signature \_\_\_\_\_  
Date \_\_\_\_\_

☐ PRE-AUTHORIZED

☐ NOT PRE-AUTHORIZED \*

Receiving  
IU Signature \_\_\_\_\_  
Date \_\_\_\_\_

☐ PRE-AUTHORIZED

☐ NOT PRE-AUTHORIZED \*

**Countywide Programs Decision**

CW Programs  
Signature \_\_\_\_\_  
Date \_\_\_\_\_

☐ AUTHORIZED

☐ NOT AUTHORIZED \*

\* Requires completion of Supplemental Form

COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH



**FULL SERVICE PARTNERSHIP  
DISENROLLMENT/TRANSFER  
REQUEST  
SUPPLEMENTAL FORM**

CLIENT  
LAST  
NAME: \_\_\_\_\_

CLIENT  
FIRST  
NAME: \_\_\_\_\_

DOB: \_\_\_\_\_  
SSN: \_\_\_\_\_  
DMH IS#: \_\_\_\_\_

**↓↓TO BE COMPLETED BY IMPACT UNIT↓↓**

- ☐ **NOT PRE-AUTHORIZED FOR DISENROLLMENT/TRANSFER**  
(Explain reason for decision and indicate status of client):

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Impact Unit Representative: \_\_\_\_\_ Date: \_\_\_\_\_

**↓↓TO BE COMPLETED BY COUNTYWIDE PROGRAMS ADMINISTRATION↓↓**

- ☐ **NOT AUTHORIZED FOR DISENROLLMENT/TRANSFER**  
(Explain reason for decision and indicate status of client):

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Countywide Programs Representative: \_\_\_\_\_ Date: \_\_\_\_\_

**COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH**



**FULL SERVICE PARTNERSHIP  
APPEAL FORM**

**DATE:** \_\_\_\_\_

☐ Child      ☐ TAY      ☐ Adult      ☐ Older Adult

Agency: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ Fax: (    ) \_\_\_\_\_ E-mail: \_\_\_\_\_

<b>CLIENT</b>	<b>CLIENT</b>	<b>DOB:</b>
<b>LAST</b>	<b>FIRST</b>	<b>SSN:</b>
<b>NAME:</b> _____	<b>NAME:</b> _____	<b>DMH IS#:</b> _____

**Reason for Appeal (Check ONE Only):**

- ☐ DMH Impact Unit has referred an eligible client to our agency that we decline to enroll.
- ☐ Our agency has requested authorization to enroll a client and DMH Impact Unit or DMH Countywide Programs Administration has denied permission to enroll.
- ☐ Our agency has requested authorization to disenroll a client and DMH Impact Unit or DMH Countywide Programs Administration has denied permission to disenroll.
- ☐ Our agency has requested authorization to transfer a client between FSP programs and DMH Impact Unit or DMH Countywide Programs Administration has denied permission to transfer.

**Explain Reason for Appeal:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Fax completed Appeal Form and copy of denied request to appropriate **Service Area District Chief**.**

**↓↓ TO BE COMPLETED BY SERVICE AREA DISTRICT CHIEF ↓↓**

District Chief Name: \_\_\_\_\_ Service Area: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ Fax: (    ) \_\_\_\_\_

**DISPOSITION:**    ☐ APPEAL APPROVED    ☐ APPEAL DENIED

**Explain Reason for Decision:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Service Area District Chief Signature: _____	Countywide District Chief Signature: _____
Date	Date